### 2018 WICKED WONDERS MARKET **CONCESSION VENDOR APPLICATION AND AGREEMENT**

Please Note: This show has a very limited number of food vendor spots available. First preference is given to local food vendors, and 'KY Proud' members.

Sunday, October 28, 2018

Event Location: Application Deadline: Earliest Time for Set-Up: Time set-up must be complete: Earliest time for breakdown:		Courthouse Plaza, North Limestone and Short Street Postmarked by Friday October 5, 2018 Sunday, October 28, 2018 11:00am Sunday, October 28, 2018 2:00pm Sunday, October 28, 2018 8:00pm	
Vendor Name:			
Vendor Contact:			
Street Address:			
City, State, Zip:			
Telephone:	Day:	Night:	Cell:
Fax #:			
Email Address:			
Tax ID Number			
eliminate excessive	nplete menu redundancy a		and Recreation makes every effort to erves the right to restrict certain menual or essential products.
	ast 1 photo of	your booth <u>and/or</u> a diagram of y dimensions, locations of serving wir	our unit on a separate sheet of paper
Booth type: Ter Electrical needs:		ler Push cart othe	r 🗌
INSURANCE:			

**Event Dates:** 

The applicant and/or each vendor must maintain a comprehensive general liability insurance policy in a minimum amount of \$1 million. Insurance shall be placed only in Commonwealth of Kentucky authorized insurance companies rated A+ VIII or A VIII in "Best's Policyholders Ratings" or their financial equivalent. A current Certificate of Insurance must be submitted upon making application and will be filed with LFUCG's Division of Risk Management (200 E. Main Street, Suite 1041, Lexington, KY 40507) for review and compliance. A Declaration Page will not substitute for a COI.

#### **VENDOR FEES**

SINGLE/ specialty Booth (drink dessert or single item): \$50 made payable to LFUCG FULL service Booth (full menu with variety of meal options): \$100 made payable to LFUCG

Lexington-Fayette Urban County Government will provide: electricity, water access and trash receptacles/collection.

#### Vendor will comply with the following regulations:

- 1. Vendor must have a tax identification number and is responsible for the collection and payment of all applicable sales tax to the Revenue Cabinet of the Commonwealth of Kentucky.
- 2. Vendor will provide own equipment, with set-up subject to the approval of the Lexington-Fayette Urban County Government's Division of Parks and Recreation.
- 3. <u>NOTE</u>: This is an exclusive PEPSI festival. Therefore, <u>all bottled drink products</u> must be PEPSI products. This includes all soft drinks and water (Aquafina or NuRane.) Vendors must also serve PEPSI product fountain drinks ONLY. This excludes "homemade" drinks such as tea and lemonade.
- 4. Homemade drinks such as tea and lemonade may be priced at the vendor's discretion.
- 5. Vendor employees will be neat, clean and maintain a positive friendly attitude with the public.
- 6. Vendor may only place signage on their tent or trailer and in no other location and the vendor must provide all signage. Since PEPSI products are the sole soft drinks of the Wicked Wonders Market (including water, juice, etc.) vendors must cover any other beverage company's logos and wording that may be displayed on or around their booth.
- 7. Vendor shall comply with all Health Department policies and those of all state and local regulatory agencies. Vendor may be subject to an on-site inspection by the Health Department and the Urban County Government.
- 8. Vendor must contact the Lexington Health Department Environmental Health & Consumer Affairs Division to receive and complete forms required for operation prior to the set-up for the event. Copies of these forms must be on hand during the event.

### **HEALTH DEPARTMENT REQUIREMENTS:**

The Lexington-Fayette County Health Department will pay special attention to safe storage, preparation, and serving of food. At least one person per booth is required to have a food handler card. ALL participating food vendors must complete <u>both</u> a Temporary Food Service Registration (including listing foods to be served) and an Application for Permit to Operate. If you currently have a state license, you must fill out the forms listed above but you will not pay the \$25.00 temporary fee. Any questions concerning these issues should be directed to the Lexington-Fayette County Health Department, 231-9791.

- 9. The Division of Parks and Recreation reserves the right to refuse participation by any vendor who does not comply with the terms and conditions of this agreement. Additionally, the division reserves the right to close any vendor's operation for violation of the terms and conditions of this agreement.
- 10. Location assignments will be determined by the Festival Committee based on the following criteria:
- (a) Availability of appropriate power source.
- (b) Order of receipt of complete application packet.
- (c) Ability to offer patrons a variety of food items.

## **INDEMNIFICATION:**

In consideration of being permitted to take part in the 2018 Wicked Wonders Market the applicant agrees to indemnify, defend and hold harmless the Lexington-Fayette Urban County Government, employees and agents, from all claims, liabilities, losses, damages, expenses, accidents and occurrences (including attorney fees) arising out of, or in connection with, the performance of this agreement, activities associated with the event or arising out of Applicant's use of the facility, excepting however, all such claims, liabilities, losses, damages, expenses, accidents and occurrences caused by LFUCG's sole negligence or willful misconduct.

This agreement is entered into, by and between the Lexington Urban County Government, I, and the vendor named below.

Vendor Signature	Date
Please check boxes to ensure you have completed a	nd enclosed all required materials:
☐ Completed application	
☐ Menu w/ pricing	
☐ Booth Photo/Diagram	
☐ Certificate of Insurance	
☐ Addendum 1 – Electrical Requirements	
☐ Booth fee (payable to <b>LFUCG)</b>	
☐ TOTAL ENCLOSED	

Return contract with additional forms by Friday, October 5 to:
LFUCG Division of Parks and Recreation
Attention: Sarah Buckles/Wicked Wonders
522 Patterson St
Lexington, KY 40508

If you have any questions or concerns please contact Amber Luallen at 859-288-2925 or Sarah Buckles at 859-425-2057 or sbuckles@lexingtonky.gov.

# ADDENDUM 1 2018 WICKED WONDERS MARKET FOOD VENDOR ELECTRICAL NEEDS

PLEASE NOTE: The information provided below will be used to determine your acceptance and booth placement. If accepted to participate in this event, you will be provided with the power and hookups according to the specifications stated below ONLY! No additional accommodations will be made.

Name of food unit:				
Do you need electricity? Yes No				
If yes, please complete the following information:				
Please provide a detailed list of <u>everything</u> that you will be using that will require electricity:				
Amperage requested:				
Do you have a panel box? Yes No Box voltage: 110 volts 220 volts				
How many amps are in the panel box?				
Is the unit direct wired? Yes No What size is the SO cord?				
Vendor Signature Date				