



9th District News & Notes Newsletter

From the Office of Councilmember Jennifer Mossotti - Serving the People of Lexington's 9th District

VOLUME IV, ISSUE 2

FEBRUARY 2016



LEXINGTONKY.GOV

View a map of the 9th District [here](#).

New Aquatic Ctr. for Shillito Park?



Dear 9th District Neighbor,

Aquatics Master Plan. The City's proposed new Aquatics Master Plan was presented to the Council's General Government and Social Services Committee on February 2nd—and the plan, as it pertains to the 9th District, is potentially *very* exciting. The overall master plan includes a location analysis, concept plans for upgrading various City

facilities, and information on potential revenue opportunities. The plan includes a proposed "Regional Aquatic Center" concept for Shillito Park, complete with a "Lazy River" component and a new 50-meter swimming pool, a double water slide, a new pool house, and a new Water Sprayground. Shillito Park is an inviting location for such an expansion with its abundance of City-owned land around the current pool, access to parking and public transit, and the fact that 95% of Lexington residents live within a 20 minute drive. The upgrades to Shillito Park would be part of an \$8.1 million dollar upgrade. Other City's parks' facilities would also receive significant improvements. The full Aquatics plan will eventually go before the full Council for review, discussion and potential approval. Stay tuned!

Closed Captioning. GTV-3, the City's cablecast channel—available on Time Warner Cable in Lexington on channel 3 and online at www.LexingtonKy.gov—recently began offering closed captioning for various programming including Council work sessions and regular meetings. Closed captioning displays the audio portion of a television program as text (subtiting) on the TV screen, providing a critical link to news and information for individuals who are deaf or hard-of-hearing.

Clays Mill Road Widening Update. You may still notice some rough spots. The final surface has not been laid. It will be completed this spring when the asphalt plants open. That will take care of the rough spots at the beginning, end and on the



Major enhancements are proposed for Shillito Park's Pool which would transform the facility into a "Regional Aquatic Center."

applicable side streets of the project. Bike signs will also be installed along the route this spring. When the final surface is laid, the lane merge near Jessie Clark Middle School will receive appropriate signage and markings at that location.

Fire Chief Retires. Lexington Fire Chief Keith Jackson, the first African American to lead Lexington's firefighters, retired on January 9th. Mayor Gray has appointed Harold Hoskins interim chief, however, Chief Hoskins has noted that he is not interested in the permanent chief position. Over a 25-year career, former Chief Jackson worked his way up the ladder, serving as firefighter, paramedic and, when he was a major, supervising the hazardous materials team. He made major improvements in the division, reducing overtime costs; improving morale; improving the organizational structure with daily reports and quarterly meetings with the executive and command staff; instituting a leadership development program; and increasing the size of the force to meet the needs of a growing population. I wish him all the best in his retirement. A search is now underway to hire Lexington's next Fire Chief.

All my best,

Councilmember Jennifer Mossotti represents the 9th Council District of Lexington, which is comprised of a portion of Clemons Heights/Clemons Grove, and Copper Run, Copperfield, Higbee Mill, Magnolia Run, Monticello, Pickway Corner, Plantation, Robinwood, Southpoint, Stonewall Community, Stonewall Equestrian, Wellington, Willow Bend, Willow Oak, Wyndham Downs, Wyndham Meadows, and Wyndham Ridge neighborhoods. She and her husband Ron have lived in the 9th District for the past 35 years. For more information, visit: <http://www.lexingtonky.gov/index.aspx?page=364>

NOTE: The following information was received as the February newsletter was ready to be distributed: **Sustainable Environment Grant applications now being accepted.** Learn more by [clicking here](#). Application materials are available at www.livegreenlexington.com.

Lexington Veteran Realizes Dream of Home Ownership

Late last month I joined 1st District Councilmember James Brown as the Home Builders Association of Lexington's Home Builders Care charitable foundation dedicated a new home for Cade Shackelford, a U.S. Army veteran.

Working in partnership with HBA Builders, suppliers and volunteer members, Home Builders Care built the home located at 1917 Mill Bank Road in northwest Lexington. The house is not free, but will have a reduced cost as part of the Home for a Veteran Project. Shackelford is an active member of the U.S. Army who served our country in several overseas tours in the middle east. He is currently serving as a Military Police Officer at the Bluegrass Army Depot in Richmond. Cade is dedicated to the U.S. Military and plans on remaining in service until his retirement.

I commend Home Builders Care for their continued support of our local veterans, as well as helping those who are in need through a variety of different charitable projects.

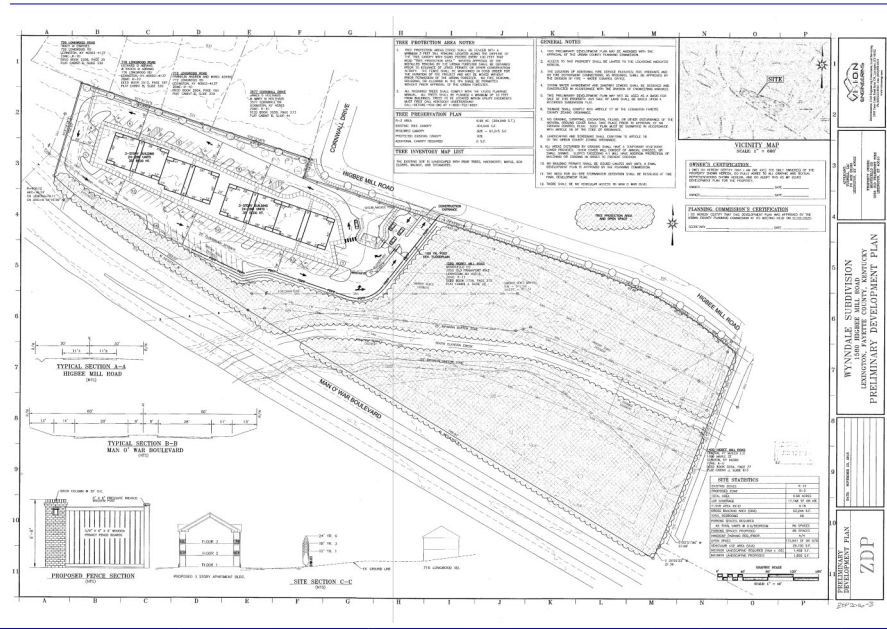


Cade Shackelford expressed his gratitude for the new home that he and his wife and daughter will now enjoy. Photo by Rob Bolson.

Environmental Grant Opportunity

Kentucky American Water is now accepting applications for the 2016 American Water Environmental Grant Program. The program offers funds for innovative, community-based environmental projects that improve, restore or protect watersheds, surface water and/or groundwater supplies through partnerships. Last year Kentucky American Water awarded \$9,200 in grant funding for two projects. Since initiating the program in Kentucky in 2006, the company has provided approximately \$174,000 in awards to Kentucky organizations throughout its service area, such as Bluegrass GreenSource, Friends of Wolf Run, the Living Arts and Science Center, Seedleaf and more. To qualify, proposed projects must: Address a source water or watershed protection need in the community; Be completed between May 1, 2016 and November 30, 2016; Be a new or innovative program for the community, or serve as a significant expansion to an existing program; Be carried out by a formal or informal partnership between two or more organizations; Provide evidence of sustainability; and Be located within Kentucky American Water's service area.

Information and application requirements can be obtained at <http://www.amwater.com/corporate-responsibility/addressing-climatevariability/environmental-grant-program.html>. Applications must be postmarked by April 1st.



Postponement

ZONE CHANGE REQUEST UPDATE: The developer for the proposed development of apartments at 1580 Higbee Mill Road, Turwell, LLC, requested a one-month postponement at the January 28th meeting of the City's Planning Commission.

The February meeting of the Planning Commission will occur on Thursday, February 25th when the matter is now expected to be heard.

The meeting will occur here at City Hall at 200 East Main St., at 1:30 p.m. and is open to the public. The public is invited to speak on the issue and express any concerns.

Opportunity for College Seniors/High School Juniors

The Henry Clay Center for Statesmanship recently announced it will be expanding its National Student Congress events to both the college and high school levels, in partnership with The Council of State Governments and the University of Kentucky's Martin School of Public Policy and Administration.

For most of the past decade, The Henry Clay Center has held a summer Student Congress for either college or high school students. The week-long programs gather competitively chosen students from every region of the U.S.

During that week they get the opportunity to meet with lawmakers, academics, journalists, and civic leaders to discuss the practical importance of compromise and constructive engagement and dialogue to resolve conflict and competing interests in a democracy.

Nationally recognized guest speakers engage in seminars with the students, followed by a student debate on a current topic in the Old State Capitol in nearby Frankfort, Kentucky. Past speakers have included justices of the Supreme Court, US Speakers of the House, governors, US senators and other nationally recognized officials and academic thought leaders. For the first time, the Center will conduct programs for both high school and college level students.

The Student Congress programs are completely free of cost (travel and lodging included) to those selected in the competitive application process.

Current college juniors and high school juniors with records of exceptional academic and extracurricular achievement are invited to apply for this once-in-a-lifetime academic and personal development program. The high school program will be held June 12th to June 18th. The college program will be June 19th to June 25th.

The Henry Clay Center for Statesmanship was formed in 2007, and is an innovative youth leadership program inspired by Henry Clay, one of our nation's most revered leaders. He served with distinction as Secretary of State, U.S. Senator and Speaker of the House, leaving a profound legacy as our nation's "Great Compromiser." The Center imparts the skills of public dialogue and leadership to bring about change in an increasingly polarized public and civic environment.

For more information visit: <http://www.henryclaycenter.org>.



THE HENRY CLAY CENTER
FOR STATESMANSHIP

Snow Removal Assistance Available

Recently I asked on social media and in the January newsletter that anyone who offers snow removal service for sidewalks and driveways for hire to let me know so that I could pass the information along.

Here is a list who responded:

Claude Cobb: 859-621-6867 or e-mail: awccobb@yahoo.com.

Samantha Beach: 859-368-7173 (Stone Creek area).

Other individuals have noted their availability for snow removal on the private social network for neighbors, Nextdoor.com.

I recommend that you check references and negotiate the fee before hiring any individual for any work or service provided.



American Pharoah Wins “Sportsman of the Year”

Lexington-bred Triple Crown winner American Pharoah was named the Herald-Leader’s 2015 Kentucky Sportsman of the Year at the fifth Bluegrass Sports Awards Dinner in downtown Lexington on Tuesday evening, January 26th.

The annual awards dinner had its largest attendance to date this year, more than 600 individuals, and highlights the achievements of sports figures that have had an impact on the lives of Kentuckians. The proceeds benefit the Bluegrass Sports Commission and their ongoing efforts to increase sports tourism in Central Kentucky.

For more information, visit: <http://www.bluegrasssports.org/>.

Thank you to my husband, Ron, for the invitation to attend.



Photo courtesy of The Lexington Herald-Leader.

City Aquatics Summer Employment Opportunity

The City’s Parks & Recreation’s aquatic section will begin hiring on Monday, February 1st.

Online registration will open at 9 a.m. and applications must be submitted through the City’s website at www.LexingtonKy.gov. (Click on “Jobs” at the top of the page.)

Positions include lifeguard, water safety instructors, concession workers and pool attendants.

For more information, contact Parks aquatics at 859-288-2973.



Farm to You: Connecting with Community Agriculture



Bluegrass Farm to Table, Fayette County Cooperative Extension, and the Center for Crop Diversification will offer a free event on Thursday, February 18th at The Barrel Room at West Sixth Brewing where you can find out where to find local food in Lexington, learn how community supported agriculture (CSA) works and how much it costs, and speak directly with ten local farmers about their CSA programs and delivery options.

CSA is a fast growing movement in which a community of individuals share both the bounty and the risk of a farm or group of farms. Typically, members of the CSA pay the farmer(s) in advance for weekly shares of the farm’s harvest.

CSA has become a popular way for consumers to buy local, seasonal food directly from a farmer. In addition to produce, some CSA services may include additional farm products like honey, eggs, dairy, fruit, flowers and meat.

United Way and Lexington Police Team-Up

United Way of the Bluegrass and the 2-1-1 Contact Center donated 200 blankets to the Lexington Police Department today. Lexington officers will help distribute the blankets to individuals and families in need, particularly during this period of severe weather.

In total, United Way has shared over 1,000 blankets this winter with local and regional agencies across the Bluegrass.

United Way 2-1-1 is accessible through land-lines and mobile phones. If your phone system cannot connect to 2-1-1 or if you are calling from outside the immediate area, dial 1-866-362-6211.



Thank You to Our Dedicated City Workers!



The recent severe winter storm dropped ten inches of snow on our City in a matter of hours and posed significant challenges for our first responders, road crews, DEM staff, communications personnel and LexCall operators. I simply cannot say enough about our City workers in thanks and appreciation for their combined hard work and dedication in the performance of their duties.

Lucky's Market Opens in Lexington

The new [Lucky's Market](#), which had its grand opening on January 27th on South Broadway near downtown, presented [GreenHouse17](#) a check in the amount of \$7,600 towards their ongoing working in relation to domestic violence. I am proud to serve on the GreenHouse17 board of directors and I am so appreciative of Lucky's Market's generosity.

Welcome to Lexington! Congratulations on opening your 16th store.

Lucky's will employ 145 individuals and will make a great addition to the Lexington food market.



Good Neighbors Nominations Are Plentiful This Month

An abundance of snow brought out the best in several neighbors recently—and an abundance of nominations for this month's Good Neighbor Award. These nominations are truly an inspiration to be the best neighbor we can be.

Eva Waters has nominated **Richard Reeves** of Tisdale Drive. Eva notes that even after Richard received a recommendation from his doctor to stay off his leg for a few days, he was still willing to help out his neighbors on Tisdale during the recent snowstorm by snow-blowing the snow off of the sidewalks of several homes on the street, and also cleared the Waters' driveway. Eva says that Richard is always helping neighbors. Way to go, Richard!

Brenda Steward nominated **Wade and Lynn Ballard** of Pasadena Drive, noting "I was a recent widow when I moved to Pasadena Drive about 2-1/2 years ago with my three daughters. Wade and Lynn welcomed my family right away and offered to assist in any way they possibly could. I can always count on them to keep an eye out on my house. My daughters know that if they have any problems while I'm at work, etc., they can Call Wade and Lynn to come over to help them. Right after we moved into our home, Wade saw me hiring someone to mow my lawn. He came over right away and told me that he would mow my lawn when he mows his own. That was more than two years ago, and Wade has mowed my lawn every summer, every time it needs it. I have never had a lawn to look so good. I can't put into words how much it means to me knowing that I have wonderful neighbors that I can count on when I need them."

Clearly, the Ballard's are very special people and great neighbors!

Our third nomination this month comes from Linda and Moody Herrington who nominated **Matt Walters**. According to the Herrington's, Matt is always willing to help with snow removal when they need it and they note that when a family member recently fell, Matt came to their aid to help lift her back up, and even came to their aid on one other occasion at midnight. "He's always been more than willing to help when we're in need. What a wonderful family!!!"

These stories personify the meaning of "good neighbor." Congratulations to Richard, Wade, Lynn, and Matt on sharing the February Good Neighbor Award! We are fortunate to have such caring and helpful neighbors in our community!



Friday is Firefighter Appreciation Day in Lexington

Mayor Gray has designated this Friday, February 5th, as Firefighter Appreciation Day in Lexington. I would like to thank the Mayor for his willingness to make this idea a reality.

As a Councilmember and Chair of the Council's Planning & Public Safety Committee, I am so proud—but not surprised—that 120 members of our Fire Department bravely battled the massive 3-Alarm fire this past weekend that destroyed the 70-year-old Bluegrass Stockyards and several surrounding businesses located over an entire city block. Thankfully, no one was injured.

This Friday will be the opportunity for our community to express their sincere thanks to the Lexington Fire Department family for their ongoing dedication to duty and for all that they do for our community.

I encourage our citizens and businesses to, in essence, high-five a firefighter in the manner of their choosing. Stop by any local fire station and shake a firefighter's hand, or perhaps drop off a thank you card to the station, or maybe leave them some cookies or a cake or other goodies. Take a selfie and let everyone know we have the best fire department in the world.



Please help spread the word and your appreciation on social media by using the hashtag #LOVELEXFIRE

Annual Coat Drive Under Way in the Community



The Fayette County Sheriff Office is currently collecting used coats to distribute to those in need in Lexington. Republic Bank & Trust has volunteered to collect coats at its Lexington branches. Chase Dry Cleaners in Chevy Chase will clean the coats before they are distributed.

The annual Sheriff's Office coat drive collects and distributes more than 1,000 coats each year to individuals and families in Fayette County.

Can you help "share the warmth"?

Republic Bank branches are located at 3098 Helmsdale Place, 641 East Euclid Avenue, 2401 Harrodsburg Road and 3608 Walden Drive.

The Sheriff's Office notes that if you are unable to bring your donated items to a Republic Bank branch, you may call the Sheriff's Office at (859) 252-1771 to schedule a pick-up time.

Your unused coat can help make someone else's winter much warmer.

Donate Your Unused Cell Phone to Help Others



The Office of the Fayette County Sheriff also collects donated cell phones and chargers in order to redistribute them at no charge to elderly, victimized, and disabled citizens. The cellular telephones that are collected may not be "in service;" however, the 911 emergency dialing functions remain operable. This important service is a lifeline for seniors, victims, and disabled citizens who cannot afford a regular cell phone plan on their own. With one of the donated 9-1-1 cell phones in their possession, these citizens are able to dial 9-1-1 in an emergency situation at any time.

If you would like to donate one or more cellular telephones to this program, please contact the Domestic Violence Intake Center at the Sheriff's Office at (859) 252-1771. You may also drop off unused cell phones with their chargers at:

Office of the Fayette County Sheriff
Victim Services Division
District Court House, Fourth Floor
150 N. Limestone
Lexington, KY 40507

How to Get a 9-1-1 Cell Phone

If you are in need of a 9-1-1 emergency cell phone and charger, please contact the Domestic Violence Intake Center at the Sheriff's Office at (859) 252-1771.

There is no fee to obtain a 9-1-1 emergency cell phone and no operating fee to maintain in order to be able to dial 9-1-1 on the cell phone. You can pick up a 9-1-1 emergency cell phone at:

Office of the Fayette County Sheriff
Victim Services Division
District Court House, Fourth Floor
150 N. Limestone
Lexington, KY 40507
859-252-1771

Source: [Fayette County Sheriffs Office](#)

“Play Golf Lexington” Loyalty Cards Now Available



Visit any City golf course to buy a Play Golf Lexington 2016 Loyalty Card available now for \$100.

The holder of the card will receive \$5 off any of the following rates: daily, senior, women, University of Kentucky, Transylvania, military/veteran, LFUCG, twilight and 9 holes. The card cannot be used with any other promotion, coupon, comp round or dusk rate. Cards are scanned for each use and the cardholder must show a photo ID.

To learn more about City golf opportunities, visit:

<http://www.lexingtonky.gov/index.aspx?page=263>

Have you heard about FootGolf? [Read more about it here.](#)

Shelter Reservations Available for 2016



Are you planning a cookout or family gathering in 2016? City park shelters are available, first come, first served. Jacobson, Masterson Station, Shillito, Southland and Veterans Parks offer picnic shelters for families and organized groups to use for picnics seven days a week. Each shelter has picnic tables and accommodates at least 50 people and one shelter (# 4 in Jacobson) holds up to 100 people.

All shelters at Jacobson Park and two shelters at Shillito Park have electricity and water. Advanced reservations and fees are required for use of all of these facilities. All small shelters rent for \$50 per day with the exception of #4 in Jacobson and #2 in Shillito, which rent for \$75 per day.

But don't wait! Many summer weekends book fast.

Contact the Shelter Rentals Office at (859) 288-2972 or by [e-mail](#).

Mark Your [Calendar!](#) Find Event Details [Here](#).

St. Patrick's Day Parade and Festival	March 12th	Swingin' on Short	June 4th
Wine Tasting at McConnell Springs	March 26th	Bluegrass 10,000 Foot Race	July 4th
Kite Fest	April 16th	Ballet Under the Stars	Aug. 4th-7th
Founders Day at McConnell Springs	May 21st	Opera Under the Stars	August 13th
Bluegrass Classic Stockdog Trials	May 18th-22nd	Woodland Art Fair	Aug. 20th-21st
Kentucky Sheep and Fiber Festival	May 21st-22nd	Doggie Paddle	September 10th
Summer Nights in Suburbia	May 27th-Sept. 9th	Festival Latino de Lexington	Sept. 16th-17th
Free Friday Flicks	June 3rd-24th	Little Goblins Galore	October 15th

Recognize A Deserving Neighbor

Do you know someone on your street or in the neighborhood or 9th District whose service to the community deserves to be recognized?

We have so many special, caring, helpful neighbors here in the district, and I would appreciate your assistance in helping to recognize their contribution.

Perhaps they volunteer their time or perform other good deeds that have an impact on our community? This is your opportunity to recognize and say thank you to someone who is helping to create a stronger, safer, better place to live, work, and play.

Give a deserving neighbor a nod. Nominate them for 9th District Neighbor of the Month.

E-mail me your nomination to jmossotti@LexingtonKy.gov.



Quick Reference:

How to reach Councilmember Mossotti:



By mail:

Councilmember Jennifer Mossotti
c/o Lexington Government Center
200 East Main St., 5th Floor
Lexington, KY 40507

<http://www.lexingtonky.gov/index.aspx?page=364>

By telephone:

859-258-3215

By e-mail:

jmossotti@lexingtonky.gov

By Social Media:

Facebook: [CouncilmemberJenniferMossotti](https://www.facebook.com/CouncilmemberJenniferMossotti)

Twitter: [@Mossotti9th](https://twitter.com/Mossotti9th)

Instagram: [CouncilmemberMossotti](https://www.instagram.com/CouncilmemberMossotti)

Legislative Aide:

Rob Bolson

E-mail: rbolson@lexingtonky.gov

Telephone: 859-425-2564

LFUCG Website: www.LexingtonKy.gov

Useful Telephone Numbers:

LexCall (City Hall)	311 (or 425-2255)
Police (Non-emergency)	258-3600
Fire (Non-emergency)	231-5600
Before You Dig	811
City Garbage Collection	425-2255 or 311
Columbia Gas of KY	800-432-9345
Fayette County Clerk	253-3344
Fayette County Sheriff	252-1771
Health Dept.	252-2371
Humane Society	255-9033
Ky. Utilities	255-0394
Ky. American Water	800-678-6301
Report a Pothole	800-728-2448 or 311
Senior Citizen Center	278-6072
Time-Warner Cable	514-1400
Traffic Hotline	258-3830
Veterans Affairs Hotline	800-273-TALK (8255)
Voter Registration	255-8683
United Way	211



Instagram



Use **LexCall** to request a service, offer a suggestion, ask a question, share your opinion, register a complaint or even pass on a compliment relating to City services and events. When you call LexCall at 3-1-1 during regular office hours (Monday–Friday, 8 a.m.–6 p.m.) you can speak to a friendly, knowledgeable person. LexCall is your one call to reach City Hall. There is also a handy smartphone App you can use. Learn more about LexCall here: <http://www.lexingtonky.gov/index.aspx?page=3441>.

Do you know someone who might enjoy reading this monthly newsletter?

Please forward a copy to them. To subscribe, e-mail rbolson@lexingtonky.gov to be added to the distribution list.

Miss an edition? Read and download previous editions here: <http://www.lexingtonky.gov/index.aspx?page=364>

Dr. Fred A. Schroeder's
Semi-Annual
Give Kids a Smile



Tuesday February 23rd, 2016

3:00-7:00 pm

Dr Fred Schroeder DMD and staff

are conducting **FREE ORAL HEALTH Screenings**
for children without dental insurance

The screening includes:

X-rays, cleanings, fluoride applications and dental sealants

If you know of any children who could benefit from our services please pass along this information. Services are **BY APPOINTMENT ONLY** so please have guardians call to make an appointment to ensure volunteers are available.

Contact us at:

859-276-5496

2401 Regency Road, Suite 202

On the corner of Regency and Pasadena in Lexington, KY

AARP FOUNDATION TAX-AIDE

**OUR HELP IS FREE,
INDIVIDUALIZED
AND NO STRINGS ATTACHED.**

AND WE'RE RIGHT HERE IN YOUR COMMUNITY.



We offer free tax help to low- and moderate-income taxpayers, especially those 60 and older. To locate a site near you, visit our website at aarp.org/taxaide or call our toll-free number 1-888-AARP-NOW (1-888-227-7669) from late January to April 15.

2016 AARP tax prep locations & times

Services begin the first week of February on designated days of the week listed below.

Beaumont Branch

MONDAYS & FRIDAYS 9:30AM - 1PM (First come, First Served)

Northside Branch

TUESDAYS & WEDNESDAYS 9:30AM - 3PM (Pick up a number at 8:30 AM, only those with a number will be seen.)

Tates Creek Branch

THURSDAYS & FRIDAYS 9:30AM - 1PM (Signups begin at 9:30 AM)

When you come, please bring the following:

- Copy of last year's income tax return(s)
- W-2 forms from each employer
- Unemployment compensation statements
- SSA-1099 form if you were paid Social Security benefits
- All 1099 forms (1099-INT, 1099-DIV, 1099-B, etc.) showing interest and/or dividends and documentation showing original purchase price of sold assets
- 1099-MISC showing any miscellaneous income
- 1099-R form if you received a pension or annuity
- All forms indicating federal income tax paid
- Dependent care provider information (name, employer ID, Social Security number)
- All receipts or canceled checks if itemizing deductions
- Social Security cards or other official documentation for yourself and all dependents

The Internal Revenue Service sponsors the Volunteer Income Tax Assistance (VITA) and Tax Counseling for the Elderly (TCE) programs. Volunteers participating in these programs must sign a Form 13615, Volunteer Agreement that outlines the volunteer standards of conduct. These agreements require them to provide high quality service and uphold the highest ethical standards. To report unethical behavior to IRS, e-mail us at wi.voltax@irs.gov or call toll free 1-877-330-1205.

Priority service will be provided to taxpayers based on the Tax Counseling for the Elderly Program's legislative intent. This is in no way a violation of Title VI as described below.

The Internal Revenue Service will not tolerate discrimination based on race, color,

national origin (including limited English proficiency), disability, reprisal, sex (in education programs or activities) or age in programs or activities receiving federal assistance from the Department of the Treasury - Internal Revenue Service. If a taxpayer believes that he or she has been discriminated against, a written complaint should be sent to the Department of the Treasury - Internal Revenue Service at the following address: Operations Director, Civil Rights Division, Internal Revenue Service, Room 2413, 1111 Constitution Avenue NW, Washington, DC 20224. For all inquiries concerning taxpayer civil rights, contact us at the mailing address or e-mail us at edi.civil.rights.division@irs.gov. Note: Do not send tax returns or other non-civil rights information to the Civil Rights Division office or e-mail address.

aarp.org/taxaide

1-888-227-7669

AARP Foundation Tax-Aide is offered in conjunction with the IRS.

D143 (1013)

AARP[®]
FOUNDATION

SYEP 2016

Lexington-Fayette Urban County Government Summer Youth Employment Program

**Applications will be available beginning February 1st.
The deadline to apply is 4 p.m. February 29th.**



**Space is limited
so apply early!**



Lexington-Fayette
Urban County Government
Department of Social Services

Applications will be processed on a first-come, first-served basis and all documentation must be received by February 29, 2016.

Step 1

Apply online at:

- www.lexingtonky.gov
- Lexington Now – Job Opening
- Position: Summer Youth Worker (Youth Services)

Step 2

Mail copies of documentation to:

DYS– Youth Development Center
101 East Vine Street, Suite 150
Lexington, KY 40507

- Social Security Card
- Picture ID (state or school issued)
- Birth Certificate
- Household Income (pay stub, KTAP or EBT letter)

Step 3

Attend a mandatory orientation session (You will receive an email.)

APPLICANTS MUST BE:

- Between 14–17 years of age
- Fayette County resident
- Eligible to work in the U.S.

Note: All youth must participate in the *Youth Employment Enhancement Program* prior to the employment date.

For information contact PATRICIA SIDNEY at (859) 246-4344



THE ARTIST'S EYE

2016 LYRIC SPRING BREAK PROGRAMMING

MARCH 28 – APRIL 1, 2016



During FCPS 2016 Spring Break, **The Lyric Theatre & Cultural Arts Center** is thrilled to invite students grades 8th – 12th to participate in an intensive five day course where they will learn diverse artistic techniques and styles from three established artists. Following the course, students will have their work displayed in The Lyric Gallery for public display.

To sign up, please complete the attached application and return to The Lyric Theatre via Email: apply@lexingtonlyric.com | Fax: 859-280-2261 | Mail: 300 East Third Street, Lexington, KY 40508
or download the application at www.lexingtonlyric.com

Applications due by 5 pm on Monday, February 29, 2016

Lexington Fire Department

Has teamed up with the

American Red Cross

To give you **FREE** Smoke Alarms!



If a fire were to ever start in your home, did you know you may just have **TWO** minutes to escape?

Call today to schedule your appointment!

859-231-5662





engage

A YOUNG PROFESSIONAL SERIES

**Developing leaders today for business tomorrow!
A discussion with RJ Corman CEO Craig King**

**Bluegrass Room at the Plantory
501 W 6th St., Suite 250, Lexington, KY 40508
Tuesday, February 9 from 6:30-7:30 p.m.**

Featuring guest speaker...

Mr. Craig King, President/CEO, R.J. Corman Railroad Group, LLC.



Craig King joined R.J. Corman as president in 2013 after 35 years with CSX, where he held positions of increasing responsibility in both engineering and transportation, culminating in 2010 with his appointment as a regional vice president for transportation. He is now responsible for overseeing the overall operations of all R.J. Corman Railroad companies, including Group, Derailment Services, Construction, Aircraft Maintenance, Material Sales, Aviation Services, Shortlines, Switching, Railpower Locomotives Distribution Centers, Storm Team, and R.J. Corman Dinner Trains.



King also serves on the Central Bank Advisory Board, with American Cancer Society's CEOs against Cancer and on the Board of Directors for Commerce Lexington. He attended the University of Kentucky, earned an undergraduate degree from University of Phoenix and an MBA degree from Jacksonville University.

To register, visit EVENTBRITE.COM by February 5th.

Registration is FREE to attend and all are welcome!